

MEMORANDUM

Agenda Item No. 14(A) (17)

TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: June 21, 2005

FROM: Robert A. Ginsburg
County Attorney

SUBJECT Resolution retroactively
authorizing a waiver of fees
for the Gulliver School's
Lacrosse League Boys'
and Girls' Championships

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Carlos A. Gimenez.



Robert A. Ginsburg
County Attorney

RAG/jls




MEMORANDUM

(Revised)

TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: June 21, 2005

FROM: 
Robert A. Ginsburg
County Attorney

SUBJECT: Agenda Item No. 14(A)(17)

Please note any items checked.

☒

"4-Day Rule" ("3-Day Rule" for committees) applicable if raised

☐

6 weeks required between first reading and public hearing

☐

4 weeks notification to municipal officials required prior to public hearing

☐

Decreases revenues or increases expenditures without balancing budget

☐

Budget required

☐

Statement of fiscal impact required

☐

Bid waiver requiring County Manager's written recommendation

☐

Ordinance creating a new board requires detailed County Manager's report for public hearing

☐

Housekeeping item (no policy decision required)

☐

No committee review

Approved _____ Mayor

Agenda Item No. 14(A) (17)

Veto _____

06-21-05

Override _____

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING FEE WAIVER FROM THE MIAMI-DADE PARKS AND RECREATION DEPARTMENT FOR GULLIVER SCHOOL'S APRIL 26, 2005 AND APRIL 30, 2005 SOUTH FLORIDA HIGH SCHOOL LACROSSE LEAGUE BOYS' AND GIRLS' CHAMPIONSHIPS IN AN AMOUNT NOT TO EXCEED \$1,600.00 TO BE FUNDED FROM THE DISTRICT 7 IN-KIND RESERVE FUND

WHEREAS, Gulliver School has requested a fee waiver from the Miami-Dade Parks and Recreation Department for the April 26, 2005 and April 30, 2005 South Florida High School Lacrosse League Boys' and Girls' Championships in an amount not to exceed \$1,600.00 (see attached Fee Waiver/In-Kind Service Application); and

WHEREAS, the South Florida Lacrosse League Boys' and Girls' Championships are district events, as defined in the Fee Waiver/In-Kind service application, and the fee waiver shall be funded from the District 7 In-Kind Reserve Fund,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes a fee waiver from the Miami-Dade Parks and Recreation Department for the April 26, 2005 and April 30, 2005 South Florida Lacrosse League Boys' and Girls' Championships in an amount not to exceed \$1,600.00 to be funded from the District 7 In-Kind Reserve Fund.

The foregoing resolution was sponsored by Commissioner Carlos A. Gimenez and offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Joe A. Martinez, Chairman
Dennis C. Moss, Vice-Chairman

Bruno A. Barreiro
Jose "Pepe" Diaz
Sally A. Heyman
Dorrian D. Rolle
Katy Sorenson
Sen. Javier D. Souto

Dr. Barbara Carey-Shuler
Carlos A. Gimenez
Barbara J. Jordan
Natacha Seijas
Rebeca Sosa

The Chairperson thereupon declared the resolution duly passed and adopted this 21st day of June, 2005. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

DDC

Diamela del Castillo

**MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION**

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Special Events Staff
Communications Department
111 N.W. 1st Street, Suite 2610
Miami, FL 33128

Phone: (305) 375-2836
Fax: (305) 375-3968

Type of Event/Application (select one of the following):

- ☒ **District Event** - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☐ **Small Event** - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☐ **Special Event** - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ **Major Event** - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

1. Full legal name of the requesting organization: GULLIVER SCHOOLS

2. Applicant Status: (Select one of the choices below)

- ☒ Not-For-Profit or Tax Exempt ☐ Local Government or Public Entity
- ☐ For-Profit
- ☐ County Sponsored Event/Sponsoring Department _____
- ☐ Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): GARRICK ROBINSON
HEAD COACH, GULLIVER SCHOOLS LACROSE, 6575 N. KENDALL DRIVE
PINECREST, FL 33156 305.665.3593 x341

Specify fee waiver or in-kind service requested (quantify, if applicable): TROPICAL PARK STADIUM RENTAL
FEES \$1600 (2 DAYS) EVENT SECURITY \$405 (30 HRS @ \$15
PER HR.)

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): SOUTH FLORIDA
HIGH SCHOOL LACROSE LEAGUE BOYS AND GIRLS CHAMPIONSHIPS.
APRIL 26 (SEMI FINAL) + APRIL 30 (FINAL). DISTRICT CHAMPIONS FROM
DADE, BROWARD, PALM BEACH + INDIAN RIVER COUNTIES PLAY FOR
STATE CHAMPION BERTH. TICKET PROCEEDS TO S.F.L. CHAPTER OF
U.S. LACROSSE A 501(C)(3) ORGANIZATION.

6. Please select ALL that apply to event:

- ☐ **Economic Development:** Event supports vitality or growth of the local economy
- ☐ **Youth/Education:** Event benefits youth of any age and/or offers educational benefits
- ☐ **Health and Social Services:** Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- ☐ **Arts and Culture:** Event supports music, theatre, literature, art or culture
- ☐ **Environmental:** Event benefits environmental concerns or promotes conservation
- ☒ **Sports and Athletics:** Event supports/promotes organized sports or recreational participation

Physical address of event venues (please specify Commission District(s)): TROPICAL PARK STADIUM
7900 SW 40th STREET MIAMI, FL 33155

5

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

8. Description of regional or local impact: _____

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): _____

11. Expected number of participants and estimated attendance (per day, if applicable): 4.26 = 300 4.30 = 1000

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): _____

I hereby certify that all the statements made in this application are true and correct.

RAZ-77
Signature of Authorized Representative

4.25.2005
Date

Memorandum



Date: June 21, 2005

To: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners.

From: George M. Burgess
County Manager

A handwritten signature in black ink, appearing to read "Burgess", written over the printed name of the County Manager.

Subject: District Specific In-Kind Reserve Request Recommendation

The Office of Strategic Business Management (OSBM) has reviewed the attached in-kind request and recommends for the item to move forward to the Board of County Commissioners for consideration. The district specific in-kind reserve balance allows for the funding of this request.

Background

A retroactive waiver for in-kind services is being requested from a not-for-profit organization Gulliver Schools for their Lacrosse League Championships held on April 26 and 30, 2005.

In-kind services have been requested in the amount of \$1,600 from the Park and Recreation Department for the rental of Tropical Park Stadium. This event will be funded from District 7's district specific in-kind reserve.

In FY 2004-05 Gulliver School's La Crosse League has not received any County funding.

inkind04305